

# STOCKPORT HARRIERS & ATHLETICS CLUB

www.stockportharriers.co.uk



## MEMBERSHIP APPLICATION OR RENEWAL

PLEASE COMPLETE ALL SECTIONS OF THIS APPLICATION

*Stockport Harriers & A.C. support the inclusion of all groups in society Irrespective of gender, race or ability*

We are pleased to welcome you to Stockport Harriers & A.C. To ensure that we have the correct contact details for you please insert the information requested below and return this form to the Membership Secretary  
We will store this information on a database to enable us to keep you informed of club events

**NAME & ADDRESS** If this is a family application please complete a separate form for each person

FORENAME(S)		TITLE		
SURNAME		GENDER	Male	Female
ADDRESS 1		DATE OF BIRTH		
ADDRESS 2		HOME TEL. NO.		
TOWN		MOBILE TEL. NO.		
COUNTY		OCCUPATION		
POST CODE		WORK TEL. NO		

E-MAIL ADDRESS

If still studying  
SCHOOL /COLLEGE /  
UNIVERSITY DETAILS


### **FOR MINORS AND JUNIORS ONLY**

EMERGENCY CONTACT DETAILS

NAME OF CONTACT	PLEASE INDICATE RELATIONSHIP TO APPLICANT	EMERGENCY CONTACT NUMBER

Parents / guardians / carers:

By returning this completed form I agree to my son / daughter / child in my care taking part in the activities of the club

I understand that the club will keep me informed of these activities – for example transport and timing details

I understand that in the event of any injury or illness all reasonable steps will be taken to contact me and to deal with the situation

### **MEMBERSHIP OF OTHER ATHLETIC CLUBS**

Other athletic clubs of which you are / were a member?		Are you First or Second Claim for Stockport Harriers?	First Claim / Second Claim
Date of resignation from previous club?		England Athletics No.	

**DISCIPLINES IN WHICH YOU EXPECT TO PARTICIPATE** Please tick all applicable

Track & Field	Road Running	Cross Country	Fell & Hill	Race Walking

**VOLUNTEER ROLE** Please tick if you are willing to help as a volunteer in any of the following

Timekeeper	Track Judge	Field Judge	Starter	Marksman	Helper

**COACHING QUALIFICATION** Please give details of any coaching qualifications you have

Level:	
Event(s)	

**MEDICAL INFORMATION** Please detail any important medical information that our coaches should be aware of (e.g. asthma, diabetes, epilepsy etc.)

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**DISABILITY**

The Disability Discrimination Act 1995 defines a disabled person as anyone with “a physical or mental impairment, which has a substantial and long term adverse effect on his or her ability to carry out normal day-to-day activities”

Do you consider yourself to have a disability? Yes  No

If yes, what is the nature of your disability? Please give written details below.

Physical disability  Learning disability  Multiple disability   
 Visual impairment  Hearing impairment  Other – please specify

**ETHNICITY**

In order to help the club monitor its membership can you please tick one of the following boxes to identify your ethnic group / origin Choose one section from A to E and then tick the appropriate box

<p><b>A WHITE</b></p> <input type="checkbox"/> British <input type="checkbox"/> Irish <input type="checkbox"/> Any other White background (please specify)	<p><b>B MIXED</b></p> <input type="checkbox"/> White & Black Caribbean <input type="checkbox"/> White & Black African <input type="checkbox"/> White & Asian <input type="checkbox"/> Any other Mixed background (please specify)	<p><b>C ASIAN OR ASIAN BRITISH</b></p> <input type="checkbox"/> Indian <input type="checkbox"/> Pakistani <input type="checkbox"/> Bangladeshi <input type="checkbox"/> Any other Asian background (please specify)
<p><b>D BLACK OR BLACK BRITISH</b></p> <input type="checkbox"/> Caribbean <input type="checkbox"/> African <input type="checkbox"/> Any other Black background (please specify)	<p><b>E CHINESE OR OTHER ETHNIC GROUP</b></p> <input type="checkbox"/> Chinese <input type="checkbox"/> Any other (please specify)	

**RENEWALS ARE DUE 1ST APRIL**

If you do not renew during April your details may be deleted from Stockport Harriers database. You will no longer be eligible to compete for the Club.

**REMITTANCE**

Please return form with payment to

The Membership Secretary  
 Mr Jerzy Matuszewski  
 Flat 11 Brentwood Villa  
 137 Church Lane  
 Marple  
 Stockport  
 SK6 7LD

jerzygeorghesh@btinternet.com  
 0161 449 8675 0771 9696 245

Members wishing to compete in leagues, championship events and road races must be England Athletics registered and pay the fee below in addition to Club membership.

MEMBERSHIP FEES as at 1st April 2016			
Age as at 1st January		Club membership only	England Athletics Registration £13 per member
Seniors	20 years and older	First Claim	£27
Juniors	11 – 19 years <b>or</b>	Second Claim	£18
Minors	7 – 10 years <b>or</b>	Social Membership	£18
Family Membership	min 1 adult plus child/ren under 18***		£45
Leisure Key holders and Students – half Senior Membership <sup>^^^</sup>			£13.50
Leisure Key No. or Student Union No.			£26.50

**NEW MEMBERS ONLY** If joining on or after 1st October half the subscription rate is due  
 If joining on or after 1st February full subscription rate is due (14 months membership)

Amount enclosed £ \_\_\_\_\_

✓ tick appropriate box

CASH	CHEQUE payable to Stockport Harriers	DIRECT DEBIT FORM
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Name of Athlete \_\_\_\_\_

I confirm that I am eligible to compete under UK Athletics rules. I \*accept / \*do not accept that my personal data will be held on the club's database

Signed \_\_\_\_\_ Date \_\_\_\_\_  
 Countersigned by parent / guardian / carer if applicant under 16 years \_\_\_\_\_

CLUB MEMBERSHIP NO. STO ENGLAND ATHLETICS NO. EA

To assist the club with its future publicity it would be helpful if you could let us know how and where you heard about Stockport Harriers